Check list for joining as:

(Contractual)

1.	Acceptance for joining AIIMS, Bhubaneswar in prescribed format.
2.	Character Certificate (two) in the prescribed format
3.	Attestation form in the prescribed format.
4.	Allegiance to the Constitution in the prescribed format.
5.	Oath of Secrecy in the prescribed format.
6.	Declaration regarding bigamous marriage in the prescribed format.
7.	Home town declaration in the prescribed format.
8.	Declaration of Dependent Family Members in the prescribed format.
9.	Declaration for SC/ST/OBC/PH in the prescribed format.
10.	Employee Date Sheet in the prescribed format.
11.	Undertaking in the prescribed format
12.	Undertaking regarding not tendering the resignation within 6 months
13.	Medical Examination Report in the prescribed format.
14.	Self attested copies of 10 th , 12 th , Degree Certificate, Regn of degree and
	all experience certificates.
15.	Discharge/Relieving certificate from the previous employer
16.	Affidavit on non-judicial stamp paper mentioning that all the education
	qualifications and teaching/research experience is from MCI recognised
	institutes/college.
17.	OBC certificate issued by the Competent Authority after 1st April 2016
	for OBC Candidate only.
1	

Name:				
•				
	Da	ite ·		

Dated:
To The Director AIIMS, Bhubaneswar
Sub: Submission of acceptance for Joining AIIMS Bhubaneswar as:
Dear Sir,
With reference to your offer of appointment letter No dated I
hereby accept the Offer of Appointment and all the terms & condition as contained therein. A set of self attested certificate of my all qualification and experiences are also enclosed.
I thank you once again for providing me the opportunity to serve the Institute. I will join immediately as and when intimated.
Yours sincerely,
Name
Designation
Department
Date of hirth



	CHARACTER CERTIFICATE				
Certified that I have known Mr./Ms./ Son/daughter of					
Shri	for the lastyearsmonths. He/She bears a good				
moral character and is of	ave known Mr./Ms./				
Place:	Signature				
Date :	Name (in Capital Letters)				
	Designation & Address with Stamp				
This certificate should be from any	I have known Mr./Ms./				
1. Gazetted Officer of Centr	al or State Government;				
3. Sub-Divisional Magistrate	es/ Officers;				
4. Tehsildars or Naib/ Depu	ty Tehsildars authorized to exercise magisterial powers;				
Principal/Head Master of studied last;	the recognized School/ College/ Institution where the candidate				
6. Block Development Office	er;				
7. Post Masters; 8. Panchay	at Inspectors				



I, Ms/Mr	Son/Daughter/Husband/Wife of
	presently resident at
declared as under :-	
I have not ever been arrested.	
2. I have not ever been prosecute	d.
3. I have not ever been kept unde	r detention
4. I have not ever been bound do	wn.
5. I have not ever been fined by a	Court of Law.
6. I have not ever been convicted	by a Court of Law for any offence.
 I have not ever been debarred any other Education Authority/ 	from any Examination or restricted by any University or Institution.
•	disqualified by any Public Service Commission or
Recruitment or any other Exam	
9. No case pending against me in	
 No case pending against me in Authority/Institution as on date 	any University or any other Educational
• •	thdrawn from any Training Institution under the Govt. or
	eration, I may kindly be issued provisional appointment fication of character antecedent from the appropriate
	case of anything adverse is found in contradiction to the
above declaration the provisional	
•	
above declaration the provisional	offer of appointment may be cancelled without giving

Note: This is for sample. It should be typed & singed by the candidate in a Rs. 10/- stamp paper

Permanent address



Allegiance to the Constitution

I, do swear in the name of
God/solemnly affirm that I will bear true faith and allegiance to the
Constitution of India as by law established, that I will uphold the
sovereignty and integrity of India, that I will duly and faithfully and to
the best of my ability, knowledge and judgment perform the duties
of my office without fear or favour, affection or ill-will and that I will
uphold the Constitution and the laws.
Signature
Name
Designation
Department



Sijaa, 1 ost. Damadama, Dhabaneswar 731 o13

FORM -I

I, (name)
do swear/solemnly affirm that I will be faithful and bear true
allegiance to India and to the Constitution of India as by law
established, that I will uphold the sovereignty and integrity
of India, and that I will carry out the duties of my office
loyally, honestly, and with impartially. So Help me God".
Signature
Name ·



Dated :
ing bigamous marriage
t entered into or contracted a marriage or who, having a spouse living, have not with me.
Signature
_
-



FORM

HOME TOWN DECLARATION							
[OM No. 43/15/57-Estts. (A) dated 24-6-1958]							
I,hereby declare that my home town is at the place as							
	pose of availing Leave Tra of Home Affairs, New Del						
1956.	of nome Allans, New De	IIII O.IVI. 140.43/1/33/ESILS	s - (A) Part-II dated 11-1-				
Home Town/Place of visit	Nearest Rly Station	District/Town & State	Remarks				
			Signatura				
			Signature				
Name							
Designation							
Department							
		Countersigned by _					
		Head of Office					



Date:

Declaration on Dependent Family Members

(1) Personal Details:

1	Name	
2.	Designation	
3.	Date of Birth	
4	Date of appointment	

(2) Details of the Dependent Family Members:

S. No	Name(s) of the member(s) of the family*	Date of birth	Age as on date	Relationship	Marital Status	Place mention the category: (a)Employed (b)Pensioner (c) Family Pensioner (d)Others	Personal Annual Income of the dependent

^{(*) (}i) I hereby undertake to keep the above particulars up-to-date by notifying to the Head of Office any addition or alteration. (ii) Family for this purpose means family as defined in Clause (b) of sub-rule (14) of Rule 54 of the CCS (Pension) Rules,

1972.[http://persmin.gov.in/pension/rules/pencomp7.htm#Family_Pension,_1964] (iii) Wife and husband shall include respectively judicially separated wife and husband. (iv) A self-certified proof of Date of Birth is enclosed in respect of dependent Brothers/Sisters, if any.

(3) For the use of controlling unit/office of the HOD Forwarded

Forwarded	Recommended
Section/Unit I/C	HOD

(4)Administrative Approvals:

Checked	Verified &submitted for approval	Approved as per rules
Dealing Assistant	Assistant Registrar (Admin)	DDA/Director



	P.F. No							Affix size	stamp
	Name in Full (First Surname)							phot	ograph
Name in	Full (First	Surname)							
Married Mother's		Male rst Surnam		nale					
Father's	Name(Firs	t Surname)						
Present .	Address (fo	or Commui	nication)						
Permane	Permanent Address								

Fax E-r	mail									
Teleph	one Of	fice:								
Reside	nce:			Mobile						
		Da	y	Month	Year					
6. Date	of Birt	h								
7(a). N	ational	ity:								
7. (b) (Categoi	ry: SC	ST (OBC Gen						
8. Acad	demic R	ecord start	ting with Seco	ondary Educa	ation:					
_			College/un	iversity/Ins	stitute	Year	% of Marl	ks/Grade	Division	
9. Prof	essiona	l Experienc	ce Record:							
Name (iversity	Position He	ld	Date of Joining			Date of Leaving		
IIIStitut	tion, or	iiversity								
10. Ple	ase pro	vide your f	amily details	(dependents	s only)					
S.No	Name			Date of E	Rirth	Relati	ionship		Present	
3.110	rtaine			Date of E		Relati	ationsinp		occupation	
	<u>DECLARATION</u>									
	l,				herel	ov. decl	are that	all en	tries in thi	s form
are tru		best of m	y knowledge	and belief.		,,				
Date:							S	ignatu	ire of the e	employee



UNDERTAKING

- 1. The furnishing of the false information or suppression of factual information in on my joining would be a disqualification and is likely to render the candidate unfit or employment under the Government.
- 2. If the fact that false information has been furnished or that there has been suppression of any factual information comes to notice at any time during the service I would be liable to be terminated.
- 3. The experiences as mentioned on my online application are teaching/research experiences and the same is recognised by MCI/Govt of India. In case it is found that the same is not recognised by MCI/GoI at any stage, my appointment may be cancelled.
- 4. I also declare that I possess all requisite qualification and experiences as per the requirement of the advertisement and in case it is found that I am not fulfilling any eligibility criteria, my appointment may be treated as celled.

Name:



UNDERTAKING NOT TENDERING RESIGNATION WITHIN 6 MONTHS

1. I will not tendering resignation within 6 months after joining AIIMS Bhubaneswar.

	Signature	with Date
Name :		

Before the Notary Public, Bhubaneswar

<u>AFFIDAVIT</u>

		resident of			, do hereby	solemnly	affirm a	nd state	as
under:-									
1.	That I am t	he deponent of th	is affidavit.						
2.		hereby declare taboratory and nur			ed or doing	g private p	oractice o	of any k	ind
3.	That preso	ently I am not	working at	any ot	her Institut	tions or	Medical	College	or
		nt/Autonomous/S where I was work						ved by	the
4.		passed GNM in th						fro	om
		stitute which is re							
5.	That I am n	ot drawing any sa	lary/pension	from an	y source oth	er than Al	IMS, Bhul	oaneswa	ır.
6.	That this a necessary	ffidavit is required	d to be produ	iced bet	ore the Dire	ector, AllM	1S, Bhuba	neswar	for
7.	•	ducational qualif	fications are	from	MCN/State	Nursing	Council	recogni	sed
Tha	at the facts s	stated above are to	rue to the bes	t of kno	wledge and	belief.			
Dej	ponent						Deponen	it	
						Notary	Public. Bh	lubanesv	war



	I, Ms/Mr	Son/Daughter/Husband/Wife of
		presently resident at
de	clared as under :-	
1.	I have not ever been arrested.	
2.	I have not ever been prosecut	ed.
3.	I have not ever been kept und	er detention
4.	I have not ever been bound do	own.
5.	I have not ever been fined by	a Court of Law.
6.	I have not ever been convicted	d by a Court of Law for any offence.
7.	I have not ever been debarred any other Education Authority	I from any Examination or restricted by any University or //Institution.
8.	I have not ever been debarred	l/disqualified by any Public Service Commission or
	Recruitment or any other Exar	minations/Selection.
9.	No case pending against me in	any Court of Law as on date.
10	. No case pending against me ir	any University or any other Educational
	Authority/Institution as on dat	te.
11	 I have never been discharge/w otherwise. 	vithdrawn from any Training Institution under the Govt. or
		laration, I may kindly be issued provisional appointmen ification of character antecedent from the appropriate
		n case of anything adverse is found in contradiction to the of appointment may be cancelled without giving
Da	to:	Signature of the candidate
Jai	te:	Signature of the candidate
		Name

Note: This is for sample. It should be typed & singed by the candidate in a Rs. 10/- stamp paper.

Permanent address

CANDIDATE'S STATEMENT & DECLARATION

The candidate must make the statement required below prior to his medical examination and must sign the Declaration appended thereto.

State your name in Full	Photograph
(In Block Letters):	
Father's Name :	
State your Age & Birth Place:	
(a) Have you ever had small-pox intermittent or any other fever, enlargement or suppuration of glands spitting of blood, asthma, heart disease, fainting attacks, Rhappendicitis?:	eumatism,
(b) Any other disease or accident requiring confinement to bed and medical or surtreatment ?:	gical
History of vaccination:	
Have you or any of your near relations been afflicted with gout, asthma, fits, or ins	sanity?:
Have you suffered from a degree of deafness.:	
Have you suffered from any form of nervousness due to over work or any other ca	use
Furnish the following particulars concerning your family. (disease trend in family premature death if any)	and
Above statements are true and I have not suppressed any information.*	
	andidate's signature

Signed in my Presence Chairman of the board

^{*}Note :- The candidate will be held responsible for the accuracy of above statements

^{*}For female candidate- Chest radiograph to be done only after gynaecology clearance

) Height (Withou	t shoes)em We	eightkg	
Chest circumferer	nce: After full inspiration	cm_ full Expiratio	onem
Rate Star	nding		
1.5		Please mention at	
(b) Blood pr	essurePulse rate	SpO2	in room air
iv) Nervous syste v) Loco Motor sy vi) Skin: (any ob	em:vstem:vious disease)		
Remark	xs		
		(Name & Signa	ture Faculty of Medicin
			ture Faculty of Medicin
	lisease: Yes (mention)/No_		ture Faculty of Medicin
(b) De	lisease: Yes (mention) /No_ fect in colour vision: Norma d of vision: Normal/ Abnorr ual acuity:	1/ Abnormal (mention)	ture Faculty of Medicin
(b) De	fect in colour vision: Norma d of vision: Normal/ Abnorr	1/ Abnormal (mention)	with glass
(b) De	fect in colour vision: Norma d of vision: Normal/ Abnorr ual acuity :	I/ Abnormal (mention) mal (mention)	

3. Ears Inspection Hearing Right Ear:

* Tarta

(Name & Signature of Faculty Ophthalmology)

	Left Ear:		_						
	Glands:		Thyroid						
	General condition	on of teeth a	nd oral cavity _						
	Remarks								
				(Signatu	re of Faculty Otolary	ngology)			
1.	Abdomen: Tend	lerness		Hernia					
	(a) Palpable: Li	ver	Spleen	ŀ	Kidneys				
	Any others								
	Genito Urinary	System: Hyc	drocele	Varicocele					
	(b) Hemorrhoid	S	Fistula	Varicos	se Vein				
	(c) Lymphadeno	pathy (Palpa	able)						
	Remarks								
				(Name &	& Signature of Facul	lty Surgery)			
i. Gyı	necologic history a	nd examinat	ion(for female o	candidates):					
	Status:	Singl	e/ married						
	Age at menarch	e:	yrs						
	History of Polyc	ystic ovaria:	n syndrome(PC	OS):	yes / no				
	Last visit to gyn	aecologist ar	nd reason of visi	it:	yes / no				
	Last whole abdo	ominal ultras	ound done and i	ndication:	yes / no				
	Past history of T	uberculosis/	intake of ATT:		yes / no				
	Past history of g	Past history of gynaecologic surgery/ intake of chemotherapy: yes / no							
	Menstrual cycle	;							
	Length:	Du	ration of flow:		Regularity:				
	Associated dysi	nenorrhoea:		Last men	strual period(LMP):				
	Examination:	1) lymph	adenopathy/ sca	ırs/ other deform	ities:				
		2) Breast	ts and axilla for	any evidence of	Mass/ abnormal disc	harge:			
		3) Abdor	nen eaxaminatio	on					
	Remarks								

(Name & Signature of Faculty, Obst. & Gyn)

Remarks (Please mention	on if any major al	onormalities)		
		(Name & Signa	ture of Faculty, Bioch	iemistry)
7. Report of screening chest radio	ograph (no-		date-)
		(Name & Signa	ture of Faculty Radio	odiagnosis)
8. Mention if there is anything in	the health of the	candidate likely t	o render him/her unfit'	?
Note: Record their finding under	one of the follow	ving categories an	d strike out others	
(i) (ii) (iii)	Fit Unfit on the fol Temporarily ur	lowing reasons _ fit on account of		
			Chairman Medical Seal/Name	Board
Dated :				
Special medical board opinion (i	f required)			

6. Hematology, Blood Sugar, Urine analysis report (To be attached)

Blood group and Rh factor –(if known)

OFFICE OF THE ALL INDIA INSTITUTE OF MEDICAL SCIENCES, BHUBANESWAR (ODISHA)

ATTESTATION FORM

WARNING:- The furnishing of false information or suppression of factual information in the Attestation Form would be a disqualification and is likely to render the candidate unfit for employment under the Government.

- 2. If detailed, convicted, debarred etc. subsequent to the completion and submission of this Form the details should be communicated immediately to the Ministry of Health & Family Welfare, Government of India, New Delhi or the authority to whom the attestation form has been sent earlier, as the case may be failing which it will be deemed to be a suppression of factual
- 3. If the fact that false information has been furnished or that there has been suppression of any factual information on the attestation form comes to notice at any time during the service of a person, his/her service would be liable to be terminated.
- Name in full (in block capitals) with address, if any, please indicate if you have added or dropped in any stage any part of your name or surname.

SURNAME

NAME

- Present address, in full (i.e. Village. Thana & District or House No., Lane, Street, Road & Town)
- 3 (a) Home Address in Full (i.e. Village, Thana & District or House No., Lane, Street, Road Town & name of the District Headuqrters).
 - (b) If originally a resident of Pakistan the address in that country and the date of Migration to Indian Union.
- Particulars of places (with period of residents) where you have resided over more than one of all places where you have resided for more than one should be given.

From

Residential address in full (i.e. Village, Thana & District or House No., Lane, Street, Road & Town)

Name of the Disrict Headquarters of the place mentioned in the preceding Column

5(a).		Name in full (Aliases, if any)	Nationality (by birth and/or by domicile)	Place of Birth	Occupation if employe give designation & official	d address if give a last		Permanent Home address
力	Father		The A		address			
ii)	Mother							
iii)	Wife/Husband							
iv)	Brothers							
v)	Sisters				. * ,			
5.(a)	Information to	L. C					-3.2	
Name	studying/living	be furnished in a Foreign Cou	nury.	d to son	(s) and/or	daughter(s) in	n case	they are
rvaine		Nationality (By birth / domicile)		whi	intry in ch studying full address	Date from whin the country previous colu	mention	ying/living ned in

- 6. Nationality of the candidates
- 7. (a) Date of Birth
 - (b) Present Age
 - (c) Age at Matriculation.
- 8. (a) Place of Birth, District, and State in which situated
 - (b) District and State to which you belong
 - (e) District & State to which your father originally belong
- 9. (a) Your Religion
 - (b) Are you a member of a Scheduled Caste/ Scheduled Tribe/OBC (Please indicate)
- 10. Educational qualification showing places of education with years in Schools & Colleges since 15

 Name of the School/Colleges in Colleges since 15

Name of the School/College with full address Date of entering Date of leaving Examination Passed

11. (a) Are you holding or have any time hold on appointment under the Central Govt. or State Govt. or a Semi Govt. or a Quasi Govt. Body or an Autonomous Body or a Public Undertaking with date of employment unto date.

Period	ing with trate of empl	oyment upto date.	Dooy Of a
From To		Full name & address	Reasons for leaving previous service

11. (b) If the previous employment was under the Govt. of India, a State Govt./An Under-taking owned or controlled by the Govt. of India or a State Govt./ an autonomous body/University/Local Body. If you had left service on giving a month's notice under Rule 5 of the Central Civil Service (Temporary Service) Rules, 1965 or any similarly corresponding rules were and disciplinary proceedings framed against you or had you been called up to explain conduct in any matter at the time you gave notice of termination of service, or at subsequent date, before your service actually terminated?

(1)	(a) tr	*****
	(a) Have you ever been arrested?	37. 41
	(b) Have you ever been prosecuted?	Yes/Ne
	(c) Have you ever been kept under detention?	Yes/Mo
	(d) Have you ever been bound down?	Yes/No
	(e) Have you ever been fined by a Court of Law?	Yes/No
- 1. T	(f) Have you ever been convict the	Yes/No
	(f) Have you ever been convicted by a Court of Law for any offence?	Yes/Ne.
	g) Have you ever been debarred from any Examination or restricted by any University or any other Educational Authority/Institution?	Yes/No
(l	Have you ever been debarred/disqualified by any Public Service Commission for any of its Examinations/Selections?	Yes/No
(i	Is any case pending against you in any Court of Law at the time of filling up this Attestation Form?	Yes/No
. O.	ls any case pending against you in any University or any other Educational Authority/Institution at the time of filling up this Attestation Form?	Yes/No

12.

12. (2) If the answer to any of the above mentioned questions is 'yes' give full particulars of the case/arrest/detention/time/conviction/statement/punishment etc. and or the nature of the case pending in the Court/University/Educational Authority etc. at the time to filling up this form.

NOTE: 4) Please also see the 'WARNING' at the top of this Attestation Form.

ii) Specific answers to each of the questions should be given by striking out 'YES' or 'NO' as the case may be.

13. Name of the two responsible persons at 1. your locality or two residents to whom you are known

2

I certify that the foregoing information is correct and complete to the best of my knowledge and believe. I am not aware of any circumstances, which might impair any fitness for employment under Government.

Place: Date:

Signature of the Candidate